

# TR010055 / M3 Junction 9 Improvement

## Post-examination Submissions

**Last updated:** 29 April 2024

**Date Examination Closed:** 16 November 2023

**Date of Recommendation Report:** 16 February 2024

**Date of Decision:** 16 May 2024

This document lists submissions that have been submitted by any party either to the Planning Inspectorate or the Department and accepted since the Examination closed.

The order of documents within each sub-section is either chronological, numerical, or alphabetical and confers no priority or higher status on those that have been listed first.

*[Delete any table if not required]*

| <b>Post Examination Submissions to the Planning Inspectorate since the Close of Examination 16 November 2023</b> |   |                  |
|--|---|------------------|
| <b>Ref No</b>  | <b>From</b>   | <b>Date</b>      |
| PE1-001  | Addleshaw Goddard on behalf of Southern Gas Networks        | 6 December 2023  |
| PE1-002  | Addleshaw Goddard on behalf of Southern Gas Networks        | 7 December 2023  |
| PE1-003  | Natural England   | 18 December 2023 |
| PE1-004  | Burges-Salmon on behalf of National Highways                | 29 January 2024  |
| PE1-005  | Pinsent Masons on behalf of Southern Water Services Limited | 29 January 2024  |
| PE1-006  | Hampshire County Council                                    | 15 February 2024 |

| <b>Secretary of State Consultation 1 dated 8 March 2024</b> |  |              |
|---|--|--------------|
| No.   |  | Date         |
| C1-001  | <a href="#">Secretary of State's consultation 1 letter</a> | 8 March 2024 |

| <b>Responses to Secretary of State's consultation 1 dated 8 March 2024:</b><br><a href="#">M3J9 SoS Consultation 1 letter - 8 March 2024</a> |                     |              |               |                  |
|--|---------------------|--------------|---------------|------------------|
| No.  | Name / Organisation | On behalf of | Receipt Date  | Date Sent to SoS |
| C1-002   | National Highways   |              | 15 March 2024 | 18 March 2024    |

| <b>Secretary of State Consultation 2 dated 22 March 2024</b> |  |               |
|--|--|---------------|
| No.  |  | Date          |
| C2-001   | <a href="#">Secretary of State's consultation 2 letter</a> | 22 March 2024 |

| <b>Responses to Secretary of State's consultation 2 dated 22 March 2024:</b><br><a href="#">M3J9 SoS Consultation 2 letter -22 March 2024</a> |                                     |              |               |                  |
|---|-------------------------------------|--------------|---------------|------------------|
| No.   | Name / Organisation                 | On behalf of | Receipt Date  | Date Sent to SoS |
| C2-002  | Michel Anthony Slinn                |              | 25 March 2024 | 25 March 2024    |
| C2-003  | NATS                                |              | 25 March 2024 | 25 March 2024    |
| C2-004  | Hampshire County Council            |              | 27 March 2024 | 28 March 2024    |
| C2-005  | British Horse Society               |              | 4 April 2024  | 4 April 2024     |
| C2-006  | South Downs National Park Authority |              | 5 April 2024  | 5 April 2024     |
| C2-007  | Cycle Winchester                    |              | 8 April 2024  | 8 April 2024     |
| C2-008  | Hampshire Chamber of Commerce       |              | 8 April 2024  | 8 April 2024     |
| C2-009  | Winchester District Green Party     |              | 9 April 2024  | 9 April 2024     |
| C2-010  | Winchester Friends of the Earth     |              | 9 April 2024  | 9 April 2024     |

| <b>Submissions made to the Planning Inspectorate during Decision stage</b> |                                 |              |              |                  |
|--|---------------------------------|--------------|--------------|------------------|
| No.  | Name / Organisation             | On behalf of | Receipt Date | Date sent to SoS |
| PID-001  | Winchester Friends of the Earth |              | 13 May 2024  | 14 May 2024      |
| PID-002  | Transport Action Network        |              | 14 May 2024  | 14 May 2024      |
| PID-003  | Dr Andrew Boswell               |              | 14 May 2024  | 15 May 2024      |
| PID-004  |                                 |              |              |                  |

| <b>Submissions made to the Department during Decision stage</b> |                             |              |               |
|---|-----------------------------|--------------|---------------|
| No.   | Name / Organisation         | On behalf of | Receipt Date  |
| DD-001  | Campaign for National Parks |              | 10 April 2024 |
| DD-002  |                             |              |               |
| DD-003  |                             |              |               |
| DD-004  |                             |              |               |